



CERTIFIED COPY OF AN ENTRY OF MARRIAGE

GIVEN AT THE GENERAL REGISTER OFFICE

Application Number 5 008950

1847. Marriage solemnized at by law in the Church of St John Clewston in the County of Hudders

No.	When Married.	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the Time of Marriage.	Father's Name and Surname.	Rank or Profession of Father.
<u>176</u>	<u>December 6</u>	<u>James Lawson</u>	<u>off age</u>	<u>Bachelor</u>	<u>Chimney Sweeper</u>	<u>Buckley Court</u>	<u>John William Lawson</u>	<u>Mariner</u>
		<u>Sarah Anderson</u>	<u>off age</u>	<u>Spinster</u>		<u>Buckley Court</u>	<u>David Anderson</u>	<u>Chimney Sweeper</u>

Married in the Church of St John according to the Rites and Ceremonies of the Established Church, \_\_\_\_\_ by me, Hugh Hughes, D.D. Rector

This Marriage the mark of James Lawson in the Presence of D. G. Lester  
1 as solemnized the mark of Sarah Anderson of us, Ed. Buckler  
between us, \_\_\_\_\_

CERTIFIED to be a true copy of an entry in the certified copy of a register of Marriages in the Registration District of St James Clewstonwell  
Given at the GENERAL REGISTER OFFICE, under the Seal of the said Office, the 4<sup>th</sup> day of February 194

MX 729031

This certificate is issued in pursuance of section 65 of the Marriage Act 1949. Sub-section 3 of that section provides that any certified copy of an entry purporting to be sealed or stamped with the seal of the General Register Office shall be received as evidence of the marriage to which it relates without any further or other proof of the entry, and no certified copy purporting to have been given in the said Office shall be of any force or effect unless it is sealed or stamped as aforesaid.

CAUTION.—It is an offence to falsify a certificate or to make or knowingly use a false certificate or a copy of a false certificate intending it to be accepted as genuine to the prejudice of any person, or to possess a certificate knowing it to be false without lawful authority.

WARNING: THIS CERTIFICATE IS NOT EVIDENCE OF THE IDENTITY OF THE PERSON PRESENTING IT.



55